

**CLUSTER UNIVERSITY OF JAMMU****REVISED DATE SHEET****B.ED/ B.ED-M.ED/ M.ED DEGREE PROGRAM, END SEMESTER EXAMINATION, DEC., 2018****SEMESTER – III****Timming: 10:00AM**

S. NO.	DATE/ DAY	B.ED	B.ED-M.ED	M.ED
1	<u>03/12/2018</u> MONDAY	-----	EDUCATIONAL NEEDS OF DIFFERENTLY ABLED CHILDREN (7ENDTC0301)	
2	<u>06/12/2018</u> THURSDAY	-----	1. METHODOLOGY OF TEACHING LANGAUGES AT SECONDARY /HIGHER SECONDARY LEVEL:ENGLISH (7ENGDE0302) 2. METHODOLOGY OF TEACHING LANGAGUES AT SECONDARY /HIGHER SECONDARY LEVEL: HINDI (7HINDE0302)	ADVANCE COMMUNICATION SKILLS (6ASCTC0302)
3	<u>08/12/2018</u> SATURDAY	Methodology of Teaching of 1. SOCIAL SCIENCE (5SSTTE0302) 2. PHYSICAL SCIENCE (5PHSTE0302) 3. BIOLOGICAL SCIENCE (5BISTE0302) 4. COMPUTER EDUCATION (5COETE0302) 5. HEALTH & PHYSICAL EDUCATION (5HPETE0302)	-----	-----
4.	<u>10/12/2018</u> MONDAY	1. MATHS (5MATTE0302)	1. METHODOLOGY OF TEACHING SUBJECT AT SECONDARY /HIGHER SECONDARY LEVEL: HISTORY (7HISDE0303) 2. METHODOLOGY OF TEACHING SUBJECT AT SECONDARY /HIGHER SECONDARY LEVEL: CIVICS (7CIVDE0303) 3. METHODOLOGY OF TEACHING SUBJECT AT SECONDARY /HIGHER SECONDARY LEVEL:ECONOMICS (7ECODE0303) 4. METHODOLOGY OF TEACHING SUBJECT AT SECONDARY /HIGHER SECONDARY LEVEL :BIOSCIENCES (7BISDE0303) 5. METHODOLOGY OF TEACHING SUBJECT AT SECONDARY /HIGHER SECONDARY LEVEL : MATHMETICS (7MATDE0303) 6. METHODOLOGY OF TEACHING SUBJECT AT SECONDARY /HIGHER SECONDARY LEVEL : PHYSICAL SCIENCE (7PHSDE0303)	1. HEALTH AND YOGA EDUCATION (6HYETE0303) 2. HISTORY OF EDUCATION (6HIETE0303) 3. GUIDANCE AND COUNSELING (6GACTE0303) 4. PEDAGOGY AND ASSESSMENT (6PAATE0303)

5.	<u>12/12/2018</u> WEDNESDAY	ENVIRONMENT EDUCATION AND DISASTER MANAGEMENT (SEDMTE0303)	-----	-----
6.	<u>13/12/2018</u> THURSDAY	-----	ACTION RESEARCH (7ACRTC0304)	-----
	<u>15/12/2018</u> SATURDAY	-----	-----	SOCIOLOGICAL FOUNDATION OF EDUCATION (6SFETC0301)
	<u>17/12/2018</u> MONDAY	Methodology of Teaching of 1.ENGLISH (5ENGTE0301) 2.HINDI (5HINTE0301) 3. URDU (5URDTE0301)	-----	-----

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**CONTROLLER OF EXAMINATION****No.: Exam./3<sup>rd</sup> Sem. /CBCS/2018****Dated: 19/11/2018****NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**
4. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT THE UNDERSIGNED ON PHONE NO.9419168170 AND ALSO SEND A WRITTEN APPLICATION TO THE UNDERSIGNED FOR THE PURPOSE.
5. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
6. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATION.
7. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.IN](http://WWW.CLUJAMMU.IN) FOR UPDATES INFORMATION.
8. **ALL THOSE FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATION ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATION.**