

CLUSTER UNIVERSITY OF JAMMU (J&K)

Established by Government of J&K

Advertisement Notice

The Cluster University of Jammu invites applications from the eligible candidates on all India basis for the following posts of Assistant Professors on Permanent basis in the UGC prescribed pay scale of 15600 - 39100 + 6000 (Pre-revised).

| S.No | Department/Subject | Number of Posts |
|------|--------------------|-----------------|
| 1 | Physics | 02 |
| 2 | Chemistry | 02 |
| 3 | Mathematics | 02 |
| 4 | Geology | 02 |
| 5 | English | 02 |
| 6 | Commerce | 02 |
| 7 | Botany | 01 |
| 8 | Zoology | 01 |
| 9 | Education | 02 |

General Conditions:

1. The detailed advertisement alongwith application form is available on University Website: www.clujammu.in.
2. The application forms complete in all respects should reach in the office of **Registrar, Cluster University of Jammu, Govt. College for Women, Gandhi Nagar, Jammu Pin-code:- 180004** through **Register/Speed post** up to **15-01-2018**.
3. The cost of application form to be paid in the shape of Bank Draft drawn in favour of Registrar, Cluster University of Jammu is Rs. 1330/-

Advertisement No: CLUJ/Reg./17/Adm/635-660

S/d Registrar

Dated:-12-12-2017

CLUSTER UNIVERSITY OF JAMMU (J&K)

Established by Government of J&K

Advertisement Notice

Applications are invited on the prescribed form for following positions of Assistant Professor in Cluster University of Jammu as per UGC pay scale in the Pay Band of Rs 15600- 39100/- with AGP of Rs 6000/- (pre-revised)

| S | Department/ Subject | Number of Posts |
|---|---------------------|-----------------|
| 1 | Physics | 02 |
| 2 | Chemistry | 02 |
| 3 | Mathematics | 02 |
| 4 | Geology | 02 |
| 5 | English | 02 |
| 6 | Commerce | 02 |
| 7 | Botany | 01 |
| 8 | Zoology | 01 |
| 9 | Education | 02 |

1. Qualifications and experience:

- 1) **Assistant Professor –Physics/ Chemistry / Mathematics / Geology/ English/ Commerce/ Botany/ Zoology**
 - i. Good academic record as defined by the Cluster University of Jammu (CLUJ) with at least 55% marks (or equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level, in the relevant subject from an Indian University, or an equivalent degree from an accredited Foreign university.
 - ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
 - iii. Notwithstanding anything contained in sub-clauses (i) and (ii) above, candidate who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of the Ph.D Degree) Regulations 2009 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.

2) Assistant Professor – Education

- i. Good academic record as defined by the Cluster University of Jammu (CLUJ) with Master's Degree level in Arts/ Humanities/ Sciences / Commerce and M.Ed each with at least 55% marks (or equivalent grade in a point scale wherever grading system is followed) from an Indian University, or an equivalent degree from an accredited Indian/ Foreign university.

OR

Good academic record with M.A.(Education) and B.Ed each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed)

- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses (i) and (ii) above, candidate who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of the Ph.D degree) Regulations 2009 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.

2. General instructions and Other conditions

1) PERCENTAGE EQUIVALENCE OF GRADE POINTS FOR A SEVEN POINTS SCALE FOR THE POSITION OF ASSISTANT PROFESSOR

B in the Seven Point Scale with letter grades O,A,B,C,D,E & F shall be regarded as equivalent of 55% wherever the grading system is followed.

SEVEN POINT SCALE

| GRADE | GRADE POINT | %AGE EQUIVALENT |
|------------------|-------------|-----------------|
| O= Outstanding | 5.50-6.00 | 75-84 |
| A= Very Good | 4.50-5.49 | 65-74 |
| B= Good | 3.50-4.49 | 55-64 |
| C= Average | 2.50-3.49 | 45-54 |
| D= Below Average | 1.50-2.49 | 35-44 |
| E= Poor | 0.50-1.49 | 25-34 |
| F= Fail | 0.00-0.49 | 00-24 |

- 2) A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/ Scheduled Tribe / Differently-abled (physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. This is however permissible, based only on the qualifying marks without including any grace marks procedures.
- 3) Candidates applying for the post of Assistant Professor shall submit a certificate from the concerned University to the effect that the Ph.D degree obtained by him/ her is in compliance with the UGC (Minimum standards and procedure for award of M.Phil, Ph.D degree) Regulations 2009. In case of failure to submit the required certificate and having not qualified NET/SET, they shall be declared ineligible for the post.

- 4) Provided further to Para (3) above, the award of degree to candidates registered for the M.Phil/ Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/Regulations of the Institutions awarding the degree and the Ph.D candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-
- (a) Ph.D. degree of the candidate awarded in regular mode only;
 - (b) Evaluation of the Ph.D. thesis by at least two external examiners;
 - (c) Open Ph.D. viva voce of the candidate had been conducted;
 - (d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal;
 - (e) Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D work.

(a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean (Academic Affairs)/ Dean (University instructions).”

- 5) Prescribed application form along with detailed advertisement notice can be downloaded from the university website: www.clujammu.in .
- 6) Application forms alongwith recent passport size attested photograph pasted (not pinned) in the space provided in the form accompanied by prescribed fee of Rs. 1330/- in the form of Demand Draft drawn in favour of ‘Registrar, Cluster University Jammu’, payable at JK Bank, Jammu alongwith attested copies of following qualification certificates/testimonials & a self addressed stamped (Rs 30/-) envelope should be sealed in an envelope and super-scribed ‘ Application form for the post of _____ ’ so as to reach the Registrar, Cluster University of Jammu, (Temporary office Govt Women’s College, Gandhi Nagar) , Jammu (J&K) **on or before 15th January 2018 by Speed Post/ Registered Post.** Applications shall not be accepted through any other mode of communication. Application form/s incomplete in any respect or received in the University after the prescribed date is likely to be rejected:
- i. Matriculation Certificate indicating Date of Birth
 - ii. All Academic/Technical qualification certificates alongwith marks certificates.
 - iii. Character Certificate.
 - iv. Experience Certificate
 - v. Biodata/ publications and other documents, as applicable and indicated below
 - vi. Permanent Resident Certificate (if applicable)
- 7) In case the number of applications received is large, the candidates shall be short listed as per the criteria prescribed for the scrutiny which is appended as (Annexure –I A/B). The first twenty eligible shortlisted applicants will be called for interview against one advertised post and for every additional post, five more applicants shall be considered while shortlisting for the interview purpose and so on. Shortlisted candidates will be required to appear before the duly constituted Selection Committee and the selection will be made as per the prescribed Selection Criteria of the University given below in Para (8) below

- 8) Besides the prescribed qualification mentioned above, the criteria for Selection of candidates for the post of Assistant Professor as per the UGC guidelines as is indicated below:

Selection Criteria (Total weightage) = 100

- i. Academic Record and Research Performance (50%)
 - ii. Assessment of Domain Knowledge and Teaching Skills (30%)
 - iii. Interview Performance (20%)
- a) Following criteria in respect of point (a) i.e Academic Record Performance (50%) for the post of Assistant Professors other than “Education” shall be considered by the members of the Selection Committee:-

| | Parameters | Points |
|-----|---|-------------------|
| 1 | | Maximum 25 |
| (a) | Candidates having 60% and above marks at Master’s degree level | 25 |
| (b) | Candidates having 55% to 59.99% marks at Master’s degree level | 20 |
| 2 | | Maximum 20 |
| (a) | PhD | 7 |
| (b) | M.Phil | 3 |
| (c) | JRF | 5 |
| (d) | NET | 3 |
| (e) | SLET/ SET | 2 |
| 3 | | Maximum 05 |
| (a) | Publications (01 mark per paper in Journal bearing ISSN No. or Chapter in Book bearing ISBN No.) (2 marks per book bearing ISBN number) | 05 |
| | Total (Maximum) | 50 marks |

- a) Following criteria in respect of point (a) i.e Academic Record Performance (50%) for the post of Assistant Professor (Education) shall be considered by the members of the Selection Committee:-

| | Parameters | Points |
|-----|---|-------------------|
| 1 | | Maximum 25 |
| (a) | Candidates having 60% and above marks at B.Ed | 25 |
| (b) | Candidates having 55% to 59.99% marks at B.Ed | 20 |
| | Candidates having 60% and above marks at M.Ed / M.A.(Education) | 25 |
| | Candidates having 55% to 59.99% marks at M.Ed/ M.A.(Education) | 20 |
| 2 | | Maximum 20 |
| (a) | PhD | 7 |
| (b) | M.Phil | 3 |
| (c) | JRF | 5 |
| (d) | NET | 3 |
| (e) | SLET/ SET | 2 |
| 3 | | Maximum 05 |
| (a) | Publications (01 mark per paper in Journal bearing ISSN No. or Chapter in Book bearing ISBN No.) (2 marks per book bearing ISBN number) | 05 |
| | Total (Maximum) | 50 marks |

- 9) Publications “under submission” or submitted to referees will not be considered towards calculation of points for publication criteria. Further, all items for which points are claimed should be strictly in accordance with the screening guidelines of the University.
- 10) Appointments will be made in accordance with the University Grants Commission (Minimum qualifications for appointment of teachers and other academic staff in Universities and Colleges and other measures for the maintenance of standards in higher education) including (3th Amendment) and (4th Amendment) Regulations, 2016
- 11) For general information, it may be pointed out that in the University Teaching Departments, the medium of instruction and examination are in English subjects except Arabic and modern Indian Languages where the medium of instruction and examination are in the language concerned.
- 12) In addition to pay bands, D.A. as under rules is also admissible. Medical Allowance as prescribed by the State Government for its employees is admissible to University employees which, at present, is paid at a uniform rate of Rs 300/- per month. House Rent Allowance as per norms is also paid to the University employees.
- 13) Applications by Government servants should be sent through the Administrative Authority concerned. In the case of University Teachers/ Employees, through the Registrar of their respective University and in the case of persons employed in the private firms and institutions through the Head of the firm / institutions concerned. Applications not routed through the respective channels are liable to be rejected.
- 14) Candidates must enter the relevant API score in the Performance Based Appraisal System (PBAS) proforma, wherever applicable. Each API score must be supported by the documentary evidence, without which no claim on account of API score can be entertained. It is mandatory that a candidate shall mark Page No.s on all the supporting documents and that of the document page no.s be recorded against the claimed score. The detail with regard to ISSN/ISBN, sole author/ Coauthors/ Joint publication, refereed/ non-refereed/ indexed/ non-indexed and local/ national/ international status etc. must also be reflected in the publication part of PBAS proforma supported by documentary evidence.
- 15) The period of time spent by the candidates to acquire M.Phil and /or Ph.D Degree shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions. Candidates must provide details with regard to award of degree for both M.Phil and Ph.D degree, as the case may be, in the application form.
- 16) Candidates who have been awarded postgraduate/ Ph.D degree from Foreign University should enclose “Equivalence Certificate” issued by the Association of Indian Universities (AIU), New Delhi without which their candidature will not be considered and application will be rejected.
- 17) Only those candidates should apply for the posts, who fulfill the eligibility criteria on or before the last date of receipt of applications.
- 18) All pages of the application form and all enclosures attached with the application should be authenticated by full signature of the candidate along with date.
- 19) Impersonation or submission of fabricated/tampered documents or making incorrect/false statement/s by a candidate will, in addition to debarring him/her permanently or for a specific period from any employment in the university, also render him/her liable to criminal prosecution.
- 20) The number of vacancies indicated in the Advertisement notice is tentative. The university reserves the right to increase or decrease the number of vacancies, determinable at the time of final selection.

- 21) The university reserves the right not to fill up all or any of the posts/vacancies advertised here-in-above without assigning reason.
- 22) Interview call letters shall be sent to the eligible/short listed candidates under certificate of postage/ speed post/ registered post, whichever suitable. The university shall, however, not be responsible for any postal delay/lapse.
- 23) No TA/ DA or any other allowance shall be admissible to the candidate for appearing in the Interview.
- 24) The university reserves the right to offer appointment either in the grade shown against the posts advertised here-in-above or in lower grade, depending upon the qualification/ experience/ suitability of the selected candidates, and or other reasons as deemed appropriate by the Competent Authority.
- 25) Canvassing in any form by or on behalf of the candidates will be a disqualification.
- 26) The candidates are advised to write their names strictly as per Matriculation/ Higher Secondary Certificates.
- 27) Terms and conditions of appointment of candidates shall be governed by the provisions of "Srinagar and Jammu Cluster University Act 2016" and statutes & regulations made thereunder from time to time.
- 28) Candidates selected for appointment will be placed on probation for two years or more/less as per recommendations of the Selection Committee.
- 29) A suitable higher start can be considered by the Selection Committee for exceptional candidates for reasons to be recorded.
- 30) The candidates will have to produce original documents relating to their age, qualifications, experience etc. at the time of appearing in the Interview. The Selected candidates shall also be required to produce the said documents before joining the post to which they are appointed.
- 31) Candidates should write their e-mail and mobile number on the application form.
- 32) Candidates are advised to remain in contact with University office/website regarding date of interview.
- 33) Addendum/ Corrigendum, if issued, to this advertisement shall be uploaded on the University website only.

Sd/-
Dr Jatinder Khajuria
Registrar

CLUJ/ Reg/17/ Adm/635-660

Date: 12-12-2017

Copy to

1. Dean Academic Affairs
2. Deans of all Schools of Studies
3. Principals of all Constituent Colleges
4. Joint Director (Publication) for publishing in atleast two leading newspapers of the State.
5. Director, All India Radio, Jammu, for wide publicity
6. Special Secretary to Hon'ble Vice Chancellor
7. I/c University website
8. All Concerned
9. File

CLUSTER UNIVERSITY OF JAMMU
SCREENING CRITERIA FOR ASSISTANT PROFESSOR (Other than "Education")

| S | Parameters | Points (Total 100) | Points Scored | | | |
|--|--|--|---------------------------------------|---|--|--|
| 1 | Academic Merit i) Matriculation (60% and above) ii) 12 th Class (60% and above) iii) Graduation (60% and above) iv) Post Graduation a) 55% to 59.99% b) 60% and above | Maximum points 25 05 05 05 03 10 | | | | |
| 2 | NET/SET +JRF/SRF | 10 points | | | | |
| 3 | NET/SET + M.Phil (NET/SET + Ph.D) / Ph.D | Maximum 15 points 05 10 10 | | | | |
| 4 | Post Doctoral Fellowship (Minimum of one year) | 10 points | | | | |
| 5 | Research Experience (i) As independent Principal Investigator of Project funded by National Level Funding Agency (ii) As Co-Principal Investigator | Maximum 10 points 05 points / project 2.5 points / project | | | | |
| 6 | Teaching Experience as UG/PG level (in Government / Recognized Institution) | Maximum 10 points 02 points / Academic session 01 point / 06 months | | | | |
| 7 | Publications in Journals / Books (i) Papers in refereed ISSN journal/ chapter in ISBN Book (ii) Book by International level Publisher as single author (iii) Book by National level Publisher as single author | Maximum 20 points 03 10 05 (Joint Publication of papers points to be shared between first and remaining author @6:4) | | | | |
| | TOTAL POINTS | | | | | |
| Award of points for parameter 7 (i) of above, will be carried out as per the following break-up: | | | | | | |
| | Research papers published in journals with | Points as per UGC Regulations 2010 | For Screening Purposes | Sharing between the authors in the ratio | For large collaboratio n (Authors >20) | Maximum capping allowed |
| | Recognized and reputed journals and Periodicals, having ISBN/ISSN number | 10/publicatio n | 10/10*3=3 | 1.8:1.2 | 40% weightage | 5 |
| | Referred journal having ISSN Number | 15/publicatio n | 15/10*3=4.5 | 2.7:1.8 | 40% weightage | 7.5 |
| | Indexed journal/journals with impact factor up to 1 | 20/publicatio n | 20/10*3=6 | 3.6:2.4 | 40% weightage | 20 |
| | Indexed journal/journals with impact factor up to 1.1 to 2 | 25/publicatio n | 25/10*3=7.5 | 4.5:3 | 40% weightage | 20 |
| | Indexed journal/journals with impact factor up to 2.1 to 5 | 30/publicatio n | 30/10*3=9 | 5.4:3.6 | 40% weightage | 20 |
| | Indexed journal/journals with impact factor up to 5.1 to 10 | 40/publicatio n | 40/10*3=12 | 7.2:4.8 | 40% weightage | 20 |

Note for Joint Publications:

- i) Points to be shared between first author and remaining authors @ 6:4 ratio. For large collaborations (in fields like High Energy / Particle Physics, Astrophysics, Astronomy, Nuclear Physics and any other field) where authors are greater than 20, the applicant(s) will get 40% weightage (4 out of 10 points).

CLUSTER UNIVERSITY OF JAMMU
SCREENING CRITERIA FOR ASSISTANT PROFESSOR (Education)

| S | Parameters | Points (Total 100) | Points Scored | | | |
|--|---|--|---------------------------------------|---|--|--|
| 1 | Academic Merit i) Matriculation (60% and above) ii) 12 th Class (60% and above) iii) B.Ed (60% and above) iv) M.Ed / MA (Education) a) 55% to 59.99% b) 60% and above | Maximum points 25 05 05 05 03 10 | | | | |
| 2 | NET/SET +JRF/SRF | 10 points | | | | |
| 3 | NET/SET + M.Phil (NET/SET + Ph.D) / Ph.D | Maximum 15 points 05 10 10 | | | | |
| 4 | Post Doctoral Fellowship (Minimum of one year) | 10 points | | | | |
| 5 | Research Experience (iii) As independent Principal Investigator of Project funded by National Level Funding Agency (iv) As Co-Principal Investigator | Maximum 10 points 05 points / project 2.5 points / project | | | | |
| 6 | Teaching Experience as UG/PG level (in Government / Recognized Institution) | Maximum 10 points 02 points / Academic session 01 point / 06 months | | | | |
| 7 | Publications in Journals / Books (iv) Papers in refereed ISSN journal/ chapter in ISBN Book (v) Book by International level Publisher as single author (vi) Book by National level Publisher as single author | Maximum 20 points 03 10 05 (Joint Publication of papers points to be shared between first and remaining author @6:4) | | | | |
| | TOTAL POINTS | | | | | |
| Award of points for parameter 7 (i) of above, will be carried out as per the following break-up: | | | | | | |
| | Research papers published in journals with | Points as per UGC Regulations 2010 | For Screening Purposes | Sharing between the authors in the ratio | For large collaboratio n (Authors >20) | Maximum capping allowed |
| | Recognized and reputed journals and Periodicals, having ISBN/ISSN number | 10/publicatio n | 10/10*3=3 | 1.8:1.2 | 40% weightage | 5 |
| | Referred journal having ISSN Number | 15/publicatio n | 15/10*3=4.5 | 2.7:1.8 | 40% weightage | 7.5 |
| | Indexed journal/journals with impact factor up to 1 | 20/publicatio n | 20/10*3=6 | 3.6:2.4 | 40% weightage | 20 |
| | Indexed journal/journals with impact factor up to 1.1 to 2 | 25/publicatio n | 25/10*3=7.5 | 4.5:3 | 40% weightage | 20 |
| | Indexed journal/journals with impact factor up to 2.1 to 5 | 30/publicatio n | 30/10*3=9 | 5.4:3.6 | 40% weightage | 20 |
| | Indexed journal/journals with impact factor up to 5.1 to 10 | 40/publicatio n | 40/10*3=12 | 7.2:4.8 | 40% weightage | 20 |

Note for Joint Publications:

- i) Points to be shared between first author and remaining authors @ 6:4 ratio. For large collaborations (in fields like High Energy / Particle Physics, Astrophysics, Astronomy, Nuclear Physics and any other field) where authors are greater than 20, the applicant(s) will get 40% weightage (4 out of 10 points).

CLUSTER UNIVERSITY OF JAMMU

Phone No. 01912434815, 01912436845

[Website: www.clujammu.in](http://www.clujammu.in)

Application Form for position of Assistant Professor

Advertisement No.

Date:

| 1 | Details of application fee payment (if any) | Paste your recent passport size photograph here | | | | | | | | | | |
|----------|---|---|--------|------------------|--------------------|------------------|--------------------|--|--|--|--|--|
| | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 15%;">DD#</th> <th style="width: 15%;">Date</th> <th style="width: 15%;">Amount</th> <th style="width: 20%;">Name of the Bank</th> <th style="width: 35%;">Issing Branch Name</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | | DD# | Date | Amount | Name of the Bank | Issing Branch Name | | | | | |
| DD# | Date | | Amount | Name of the Bank | Issing Branch Name | | | | | | | |
| | | | | | | | | | | | | |
| | <p>2 Name of the post applied for :</p> <p>3 Name of the Department/School for which applied :</p> <p>4 Applicant's area of specialization :</p> | | | | | | | | | | | |

| Personal details | | | | | | | | |
|------------------|--|---|--------------------------|------|---------------------------------|------------------------|---------|--|
| 5 | Name (in Capital Letters) | First Name | | | Middle Name | | Surname | |
| | | | | | | | | |
| 6 | Date of birth | Day | Month | Year | Age as on date of advertisement | Years | Months | |
| | | | | | | | | |
| 7 | Place of Birth | City/Village | | | State | | Country | |
| | | | | | | | | |
| 8 | Father's name | | | | | | | |
| 9 | Mother's name | | | | | | | |
| 10 | Natiionality | | | | 11. Gender: | | | |
| 12 | Marital Status | a. Married/ Unmarried b. If married, name of spouse: | | | | | | |
| 13 | Community/ Category (delete those not applicable) | Gen/SC/ST/OBC/ Other Category | | | | | | |
| | | If other category, give details _____ | | | | | | |
| 14 | If physically disabled, indicate the relevant particulars | If applicable Write 'Yes' | Percentage of disability | | | S.No of Proof enclosed | | |
| | a. Blindness or low vision: | | | | | | | |
| | b. Hearing impairment | | | | | | | |
| | c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped | | | | | | | |

| 15 Educational Qualifications (Attach additional pages, if required) | | | | | | | |
|--|-------------------------------|---------------------|----------|------------|-----------------|-------------------------|--|
| Name of the Course | Name of the Board/ University | Month & Year Passed | Division | % of Marks | Subject Studied | S.No. of proof enclosed | |
| 10th Class/ Equivalent | | | | | | | |
| 10+2 / Equivalent | | | | | | | |
| Bachelor's Degree | | | | | | | |
| Master's degree | | | | | | | |
| M.Phil / equivalent | | | | | | | |
| Ph.D. | | | | | | | |

| | | | | |
|--|----------------|-----------------|-------------|-----------------|
| Indicate Specifically whether Ph.D. Degree has been awarded: | | Yes/ No | | |
| Whether Ph.D. degree was with course work or not | | Yes/ No | | |
| Date of Admission to Ph.D Programme | | | | |
| Date of award of Ph.D Degree | | | | |
| NET/SLET for lectureship, if any | Subject | Roll No. | Year | Position |
| Any other exam passed | | | | |
| | | | | |

| 16. Chronological list of experience (Including Current Position/Employment) | | | | | | | |
|--|-------------------|-----------------------------|----------------------|---------|---|------------------------|-------------------------|
| Designation | Pay band With AGP | Name & Address of employers | Period of Experience | | | Nature of work/ duties | S.No. of Proof enclosed |
| | | | From date | to date | no.of years/ months (as on date of advertisement) | | |
| | | | | | | | |
| | | | | | | | |
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| 17. Nature of experience | | | | | | | | | |
|--------------------------|--------|----------|--------|---------------|--------|-----------|--------|-------|--------|
| UG Level | | PG Level | | Post-Doctoral | | Any other | | Total | |
| Years | Months | Years | Months | Years | Months | Years | Months | Years | Months |
| | | | | | | | | | |

| 18. Details of Post-doctoral experience | | | | | |
|--|---------------|-----------|---------|----------|--|
| Agency | Host Insitute | From Date | To date | Duration | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Experience _____ Years _____ Months _____ Days | | | | | |

| 19. Academic distinctions | | S.no. of proof enclosed |
|-----------------------------------|-------------------------------|-------------------------|
| Name of the Academic Course/ Body | Academic distinction obtained | |
| | | |
| | | |
| | | |
| | | |

20. Publications (Mention here only number. The details and copies of the reprints be appended, without which the information will be considered incomplete) (Attach separate sheets, if required)

| i. Reserach Papers in SCI Journals | | | | | | |
|---|----------------|---------------------------|---|-------------------------------|----------------------------|----------------------|
| S.No. | Authors | Title of the Paper | Name of Journal & Place of Publication | Publication & ISSN | Vol./ Page No/ year | Impact Factor |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| ii. Reserach Papers in SCI Journals | | | | | | |
|--|----------------|---------------------------|---|-------------------------------|----------------------------|----------------------|
| S.No. | Authors | Title of the Paper | Name of Journal & Place of Publication | Publication & ISSN | Vol./ Page No/ year | Impact Factor |
| | | | | | | |
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| iii. Reserach Papers in Books | | | | | | |
|--------------------------------------|----------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------|
| S.No. | Authors | Title of the Book | Title of the Article | Place of Publication | Publisher & ISBN | Page No. |
| | | | | | | |
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| iv. Review Articles | | | | | | |
|----------------------------|----------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------|
| S.No. | Authors | Title of the Book | Title of the Article | Place of Publication | Publisher & ISBN | Page No. |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

v. Total Impact factor as per SCI/SCOPUS.....

vi. Total Impact Factor as per Google search.....

vii. h-index Factor as per SCOPUS.....

viii. H-index Factor as per Google search.....

ix. i-10 Index Factor as per Google search.....

| 21. Seminars/ Conferences/ Workshops/ Training Programmes, attended. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|--|----------------|---------------------|-------------|-------------------------|
| | | | | |
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| 22. Seminars/ Conferences/ Workshops/ Training Programmes, organized. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|---|----------------|---------------------|-------------|-------------------------|
| | | | | |
| | | | | |

23. Research Projects/ Consultancies (Only externally Funded)

| Title of Projects/ Consultancies completed | Funding Agency | As PI/CO-PI or Investigator | Amount of grant and duration |
|--|----------------|-----------------------------|------------------------------|
| | | | |
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Title of ongoing Projects/ Consultancies

| | | | |
|--|--|--|--|
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| 24. Research Guidance (No. of Students guided) | M.Phil/M.Tech/ M.E. (No.) | Ph.D. (No.) | S.No. of proof enclosed |
|--|---------------------------|-------------|-------------------------|
| Completed | | | |
| Under Supervision | | | |

25. Papers presented in Seminars/ Conference/ Workshops (Attach separate sheets, if required)

| Title of the Paper | National/International | Date | Organizers & Venue | S.No. of proof enclosed |
|--------------------|------------------------|------|--------------------|-------------------------|
| | | | | |
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26. Peer recognitions

| Award/ Honours | Agency | Year | S.No. of proof enclosed |
|----------------|--------|------|-------------------------|
| | | | |
| | | | |
| | | | |

27. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)

| | Referee-1 | Referee-2 | Referee-3 |
|--|-----------|-----------|-----------|
| Name of Complete Postal Addresses | | | |
| Email: | | | |
| Phone (Landline) with STD Code: | | | |
| Mobile Ph: | | | |
| Fax: | | | |

28. Present Position

| Designation | Name of the University/ Insitution | Basic Pay (Rs.) | Pay Scale (Rs.) | Gross Pay/ Total/ Salary p.m. (Rs.) | Increment date (Date/Month) | S.No. of proof enclosed |
|-------------|------------------------------------|------------------|------------------|-------------------------------------|-----------------------------|-------------------------|
| | | | | | | |

29. Time Required for Joining if selected:

30. Any other information/ qualification relevant to the post applied for:

| |
|--|
| |
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31. Whether willing to join as temporary/ contract/ Guest faculty (if not selected against regular vacancy)

Yes/No

32. Have you undertaken any foreign travel for Academic purpose ?, If yes (Please give details)

| Country/ Countries visited | Institution and Duration | Purpose of Visit |
|----------------------------|--------------------------|------------------|
| | | |

33. (a) Have You ever been punished during your studies at College/University. If so, give details.

| | |
|--|--|
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| | |

(b) Have you ever been punished during your service, if any, on Gender related/Caste discrimination issues etc. or convicted by a Court of Law. If so, give details

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|-----|---|
| (c) | Do you have any case pending against you in any Court of Law? If yes, give details |
| | |
| | |

| 34. Candidate's Name & Address for correspondence: | | | |
|--|--------------------------------------|------------|-------------------|
| | Mailing Address | | Permanent address |
| Name | | | |
| Complete Address with Pin code | | | |
| Email: | PhoneNo. (Landline with STD Code) | Mobile NO. | Fax No. |
| | | | |

| 35. List of Self-attested testimonials attached (original to be produced at the time of interview). Please tick the ones applicable |
|--|
|--|

- | | |
|---|--------------------------|
| i. Matriculation marksheet/ Certificate | <input type="checkbox"/> |
| ii. Intermediate marksheet/ certificate | <input type="checkbox"/> |
| iii. B.E./ B.Tech./ B.A/ B.Sc./ B.Com (Final) Marksheets/ degree | <input type="checkbox"/> |
| iv. M.E./ M.Tech./ M.A./ M.Sc./ M.Com (Final) Marksheets/ degree | <input type="checkbox"/> |
| v. L.L.B (Final) marksheet/ degree | <input type="checkbox"/> |
| vi. L.L.M marksheet/ degree | <input type="checkbox"/> |
| vii. M.Phil. degree | <input type="checkbox"/> |
| viii. Ph.D./ D.Phil. Degree | <input type="checkbox"/> |
| ix. D.Litt., D.Sc., L.L.D degree | <input type="checkbox"/> |
| x. NET, UGC-JRF, CSIR-JRF Award Certificate | <input type="checkbox"/> |
| xi. Caste Certificate issued by the Competent Authority (OBC/ SC/ST/etc.) | <input type="checkbox"/> |
| xii. Experience Certificates | <input type="checkbox"/> |
| xiii. Recommendation letter(s) | <input type="checkbox"/> |
| xiv. Award (s) / Fellowship (s) | <input type="checkbox"/> |
| xv. Publication (s) | <input type="checkbox"/> |
| xvi. Other (s) | <input type="checkbox"/> |

Total Number of above self-attested testimonials attached _____ (in Words _____)
 N.B. Applications without the above self-attested testimonials will not be entertained.

36. Declaration

I, _____ Son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant

Date: _____

*Name as signed (IN BLOCK LETTERS) * Application Not
Signed by the candidate is liable to be rejected.

Forwarded in original by the Competent Authority/ Employer (If applicant is already in service)

Seal & Signature of Competent Authority