

**CLUSTER UNIVERSITY OF JAMMU**  
**DATE-SHEET OF PRIVATE CANDIDATES**  
**U.G.(HONS)/U.G.-P.G. INTEGRATED DEGREE PROGRAM**  
**UNDER CHOICE BASED CREDIT SYSTEM (CBCS),**  
**5<sup>TH</sup> SEMESTER EXAMINATION, FEBRUARY-2021**

**SEMESTER – V**

**TIMING: 10:00AM**

<b>DATE/ DAY</b>	<b>PAPER/PAPER CODE</b>
<b><u>26/02/2021</u> Friday</b>	<ol style="list-style-type: none"> <li>1. ORGANIC CHEMISTRY-IV (3CHMTC0501/4CHMTC0501)</li> <li>2. WOMEN'S WRITING (3ENGTC0501/4ENGTC0501)</li> <li>3. ECONOMIC GEOLOGY (3GELTC0501/4GELTC0501)</li> <li>4. MULTIVARIATE CALCULUS (3MATTC0501/4MATTC0501)</li> <li>5. QUANTUM MECHANICS AND APPLICATIONS (3PHYTC0501/4PHYTC0501)</li> <li>6. PRINCIPLES OF MARKETING (3COMTC0501/4COMTC0501)</li> <li>7. LIFE SCIENCES (3FCSTC0501/4FCSTC0501)</li> </ol>
<b><u>03/03/2021</u> Wednesday</b>	<ol style="list-style-type: none"> <li>1. PHYSICAL CHEMISTRY-V (3CHMTC0502/4CHMTC0502)</li> <li>2. BRITISH LITERATURE:THE EARLY 20<sup>TH</sup> CENTURY (3ENGTC0502/4ENGTC0502)</li> <li>3. GEOMORPHOLOGY (3GELTC0502/4GELTC0502)</li> <li>4. GROUP THEORY II (3MATTC0502/4MATTC0502)</li> <li>5. SOLID STATE PHYSICS (3PHYTC0502/4PHYTC0502)</li> <li>6. FUNDAMENTALS OF FINANCIAL MANAGEMENT (3COMTC0502/4COMTC0502)</li> <li>7. PHYSICAL SCIENCE (3FCSTC0502/4FCSTC0502)</li> </ol>
<b><u>08/03/2021</u> Monday</b>	<ol style="list-style-type: none"> <li>1. INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE (3CHMDE0501/4CHMDE0501)</li> <li>2. LITERATURE OF THE INDIAN DIASPORA (3ENGDE0501/4ENGDE0501)</li> <li>3. PARTITION LITERATURE (3ENGDE0503/4ENGDE0503)</li> <li>4. NUMBER THEORY (3MATDE0501/4MATDE0501)</li> <li>5. EXPERIMENTAL TECHNIQUES (3PHYDE0501/4PHYDE0501)</li> <li>6. PHYSICS OF DEVICES AND COMMUNICATIONS (3PHYDE0503/4PHYDE0503)</li> <li>7. ASTRONOMY AND ASTROPHYSICS (3PHYDE0504/4PHYDE0504)</li> <li>8. MANAGEMENT ACCOUNTING (3COMDE0501/4COMDE0501)</li> <li>9. ADVERTISING (3COMDE0502/4COMDE0502)</li> <li>10. FUEL GEOLOGY (3GELDE0503/4GELDE0503)</li> <li>11. COMMERCIAL CLOTHING AND MARKETING (3FCSDE0504/4FCSDE0504)</li> </ol>
<b><u>12/03/2021</u> Friday</b>	<ol style="list-style-type: none"> <li>1. GREEN CHEMISTRY (3CHMDE0502/4CHMDE0502)</li> <li>2. INDIAN WRITING IN ENGLISH TRANSLATION (3ENGDE0502/4ENGDE0502)</li> <li>3. BRITISH LITERATURE : POST WORLD WAR II-II (3ENGDE0504/4ENGDE0504)</li> <li>4. EARTH AND CLIMATE (3GELDE0502/4GELDE0502)</li> <li>5. ANALYTICAL GEOMETRY (3MATDE0502/4MATDE0502)</li> <li>6. PROBABILITY &amp; STATISTICS (3MATDE0504/4MATDE0504)</li> <li>7. NUCLEAR AND PARTICLE PHYSICS (3PHYDE0502/4PHYDE0502)</li> <li>8. BUSINESS STATISTICS (3COMDE0503/4COMDE0503)</li> <li>9. FINANCIAL MARKETS AND SERVICES (3COMDE0504/4COMDE0504)</li> <li>10. SENSORY EVALUATION AND FOOD PACKAGING (3FCSDE0506/4FCSDE0506)</li> </ol>

Sd/-  
**CONTROLLER OF EXAMINATIONS**

**No.: Exam./5<sup>th</sup> Sem. /CBCS/2021/2827-2837.**  
**Dated: 04.02.2021**

**NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**
4. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
5. ALL THE RE-APPEAR CANDIDATES APPEARING IN THE EXAMINATIONS ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATIONS.
6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.AC.IN](http://WWW.CLUJAMMU.AC.IN) FOR UPDATES INFORMATION.
7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT JOINT CONTROLLER OF EXAMINATIONS ON PHONE NO.9419112612 AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE.
8. **ALL FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.**